

FORMANO.	
FURIVI NO.	

APPLICATION FOR ADMISSION

KRISHNAKANTA HANDIQUE GOVT. SANSKRIT COLLEGE

GUWAHATI - 781014

Subje	ects desired	
	FOR OFFICE USE ONLY	
Clas		
	Order of the Principal	
		Recent Passpor
		Size
		Photo of the
Date	e: Principal	
1.	Applicant's name in full (in block letters)	
	Mobile No E-mail ID	
2.	DHE Unique ID	
3.	Father's name in full	
	Occupation	
	Mobile No	
4.	Mother's name in full	
	Occupation	
	Mobile No	
5.	Permanent address: Vill/town	
Э.	•	
_	DistPIN	
6.	Local guardian's name	
	Address	
	Mobile No	

	/.	Bank Det	alis:											
		Banknan	ne					Branch						
		A/c No IFSC Code												
Name & Relation of the Bank Passbook owner														
	(send a photo copy of front page of the Bank Passbook)													
	8.	8. (a) Nationality												
	9.													
	10.													
	11.													
	12. Whether Belongs to Economically Weaker Section (EWS)? (please tick): Yes / No													
	13. Hostel Seat required (tick the required option). (please tick): Yes / No													
	14.													
	15.	Name of	the In	stitutio	on last	studied	l							
		(a) Exa	aminat	ion pa	ssed			(b) F	oll No					
		(c) Div	ision					(d) Y	ear					
		(e) Na	me of	the Bo	ard/Cc	uncil/L	Jnivers	ity						
	16.	Marks of	otaine	d in the	e last e	xamina	tion: Sı	ubject v	vise					
	Suk	oject											Grand	
		al Marks											Total	-
														-
		arks tained												
											•		dge and	•
		ief. I shall se punishe		•			•		college	. I unde	erstand	that I a	am liable	
		•				•								
	Signature of Father/Guardian Signature of Applicant													
	Date					Date								
NOTE:						TEGO								
		'S OFFEE ubjects:	KED II	N HIG	HER	SECO	<u>NDAR</u>	<u>Y COU</u>	RSE (A	<u>arts):</u>				
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	IL – ngua	_	jects u	inder 1	VIIL 1n	clude 1	Assame	ese, Alt	. Englis	sh, Hin	dı, Ben	igali, N	lepali and	Bodo
	ctive	Subjects:		1	G 1	•,	\ TT '		1) E	1	,	D 11.1	10:	
a) Sanskrit b) Advance Sanskrit c) History d) Education e) Political Science f) Logic & Philosophy g) Swadesh Adhayan h) Economics i) Bihu.														
4. Environmental Education (In H.S. 1 st year).														